

RESOLVED that, under Section 100A(4) of the Local Government Act 1972, the press and public be excluded from the meeting during consideration of item 15 on the grounds that it involves the likely disclosure of exempt information as defined in paragraph 1 of Part 1, Schedule 12A of the Act.

4 **QUESTIONS FROM THE PUBLIC UNDER STANDING ORDER 19**

A period of up to 15 minutes will be set aside to deal with questions to the Committee from members of the public.

Details of questions should be notified to the Assistant Chief Executive at least three working days prior to the meeting. Further information and a copy of the procedure are available from Member Services (01392 265107) also on the Council web site.

<http://www.exeter.gov.uk/scrutinyquestions>

5 **QUESTIONS FROM MEMBERS OF THE COUNCIL UNDER STANDING ORDER 20**

To receive questions from Members of the Council to appropriate Portfolio Holders.

6 **MINUTES OF COMMUNITY SAFETY STRATEGY GROUP**

The minutes of Community Safety Strategy Group meetings are circulated after each meeting to Members of this Committee. Members are requested to confirm that they have no queries on the latest sets of minutes circulated (those of 30 November 2010).

They are circulated in advance to enable Members to raise, **before** Scrutiny Committee meetings, any issues of concern or interest which they may wish to have discussed at the Scrutiny Committee and, if necessary, referred back to the Crime and Disorder Reduction Partnership for a response. Members are also reminded that they may request individual agencies represented at the CDRP to attend a meeting of this Committee to answer any questions or address any concerns.

7 **DOMESTIC WASTE COLLECTIONS AND RECYCLING COLLECTIONS**

The Head of Environmental Health Services will provide a verbal update.

<u>ESTIMATES, CAPITAL BIDS AND FEES AND CHARGES 2011/12</u>
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8 **COMMUNITY - HOUSING REVENUE ACCOUNT - ESTIMATES/NEW CAPITAL BIDS/FEES AND CHARGES**

To consider the report of the Head of Treasury Services – *report circulated.*

9 **COMMUNITY - GENERAL FUND - ESTIMATES/NEW CAPITAL BIDS/FEES
AND CHARGES**

To consider the report of the Head of Treasury Services – *report circulated.* 21 - 72

MATTERS FOR CONSIDERATION BY THE EXECUTIVE

10 **HOUSING RENTS 2011/12**

To consider the report of the Head of Treasury Services – *report circulated.* 73 - 74

11 **IMPLEMENTATION OF MOBILE WORKING IN HOUSING**

To consider the report of the Head of Environmental Health services – *report circulated* 75 - 80

12 **RECYLING PLAN 2011-2016**

To consider the report of the Head of Environmental Health Services – *report circulated* 81 - 112

MATTERS FOR CONSIDERATION BY SCRUTINY COMMITTEE - COMMUNITY

13 **ADDITIONAL LICENSING OF HOUSES IN MULTIPLE OCCUPATION**

To consider the report of the Head of Environmental Health Services – *report circulated* 113 - 116

14 **RISK MANAGEMENT**

To consider the report of the Head of Environmental Health Services – *report circulated* 117 - 120

MATTERS FOR CONSIDERATION BY THE EXECUTIVE

15 **MUSEUM SERVICE RESTRUCTURE**

To consider the report of the Head of Leisure and Museums on the restructuring of RAMM – *report circulated to Members to follow* 121 - 128

DATE OF NEXT MEETING

The next **Scrutiny Committee - Community** will be held on Tuesday 8 March 2011 at 5.30 pm

FUTURE BUSINESS

The schedule of future business proposed for this Scrutiny Committee and other Committees of the Council can be viewed on the following link to the Council's website: <http://www.exeter.gov.uk/forwardplan>
Councillors can view a hard copy of the schedule in the Members Room.

Membership -

Councillors Mitchell (Chair), Shiel (Deputy Chair), Branston, Mrs Danks, Hobden, Morris, Mottram, Newcombe, Newton, Robson, Sterry, Wardle and Winterbottom

Find out more about Exeter City Council services by looking at our web site <http://www.exeter.gov.uk>. This will give you the dates of all future Committee meetings and tell you how you can ask a question at a Scrutiny Committee meeting. Alternatively, contact the Member Services Officer on (01392) 265107 for further information.

Individual reports on this agenda can be produced in large print on request to Member Services on 01392 265111.



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